



# FOWEY TOWN COUNCIL

Mayor: Cllr Mrs Lynn Simms 01726 252222

17, Polkerris, Par, PL24 2TL

Town Clerk: Mrs Sally Vincent, JP 01208 871159

Colcerrow Farm, Par, PL24 2RZ

email [sallyvincent957@btinternet.com](mailto:sallyvincent957@btinternet.com)

[www.foweytowncouncil.gov.uk](http://www.foweytowncouncil.gov.uk)

**Notice is hereby given that a Meeting of Fowey Town Council Environment Committee will be held on Monday 20<sup>th</sup> February 2023 at 6pm in Fowey Town Hall**

## Agenda

1. To receive apologies for absence
2. Declaration of Interests
  - a. Pecuniary
  - b. Non Pecuniary
  - c. Dispensations
3. Public Participation/Questions
4. Minutes of the meeting held on 14<sup>th</sup> November 2022
5. Matters arising from the Minutes not on the Agenda – *for report only*
6. To receive the report of the Tree Warden – *Cllr Day*
7. **Specific areas of responsibility.** Old Grammar School Gardens - Cllr Finlay, Piggy Lane Triangle - Cllr Finlay, Pretty Bus Stop - Cllr Hughes, Allotments - Cllr Finlay, Local Maintenance Partnership - Cllr Finlay, Agency Agreement (grass cutting) - Cllr Finlay, Squires Field Green Areas - Cllr Griffin, Squires Field Children's Playground - Cllr Cooke.
8. **Squires Field Play Area**  
*Purpose: To consider a quote from Andy Inglefield for the repair of defects identified in the RoSPA reports*
9. **Local Maintenance Partnership**  
*Purpose: To consider joining the LMP for the 2023/2024 scheme year*
10. **Squires Field Waste Management**  
*Purpose: To consider a quote for Cornwall Council's Waste Collection and Cleansing Contract for 2023/24 on devolved sites: Squires Field Recreation Ground & Car Park, Fowey*
11. **Review Budget 2022/2023**  
*Purpose: To review income and expenditure against budget*
12. **Environmental Growth Plan**  
*Purpose: Update from the Mayor*
13. **Hedgehog Highway Project**  
*Purpose: To consider signing up for this project*

**14. To Receive Reports from Members** *(at the discretion of the Chairman)*

*Purpose: To exchange information*

**Date of the next meeting** – to be confirmed

**Sally Vincent**  
**Town Clerk**  
**9<sup>th</sup> February 2023**