



# FOWEY TOWN COUNCIL

Mayor: Cllr Mrs Lynn Simms 01726 252222

17, Polkerris, Par, PL24 2TL

Town Clerk: Mrs Sally Vincent, JP 01208 871159

Colcerrow Farm, Par, PL24 2RZ

email [sallyvincent957@btinternet.com](mailto:sallyvincent957@btinternet.com)

[www.foweytowncouncil.gov.uk](http://www.foweytowncouncil.gov.uk)

**Notice is hereby given that a Meeting of Fowey Town Council Environment Committee will be held on Monday 14<sup>th</sup> November 2022 at 6pm in Fowey Town Hall**

## Agenda

1. To receive apologies for absence
2. Declaration of Interests
  - a. Pecuniary
  - b. Non Pecuniary
  - c. Dispensations
3. Public Participation/Questions
4. Minutes of the meeting held on 12<sup>th</sup> September 2022
5. Matters arising from the Minutes not on the Agenda – *for report only*
6. To receive the report of the Tree Warden – *Cllr Day*
7. **Specific areas of responsibility.** Old Grammar School Gardens - Cllr Finlay, Piggy Lane Triangle - Cllr Finlay, Pretty Bus Stop - Cllr Hughes, Allotments - Cllr Finlay, Local Maintenance Partnership - Cllr Finlay, Agency Agreement (grass cutting) - Cllr Finlay, Squires Field Green Areas - Cllr Griffin, Squires Field Children's Playground - Cllr Cooke.
8. **Squires Field Play Area**  
*Purpose: To consider a quote from Andy Inglefield for the repair of defects identified in the RoSPA reports*
9. **Memorial Plaques**  
*Purpose: To consider the purchase of plaques for the Landmark Tree and the Jubilee Tree*
10. **Environmental Growth Plan**  
*Purpose: Update from the Mayor*
11. **Review Budget 2022/2023**  
*Purpose: To review income and expenditure against budget*
12. **Plantation Gardens**  
*Purpose: To consider a request that FTC awards a grant to finance some gardening work in the gardens in 2023/2024.*
13. **Risk Assessments**  
*Purpose: Review and sign off all Risk Assessments for submission to the Finance Committee*

**14. Budget 2023/2024**

*Purpose: To formulate a budget for 2023/2024 for submission to the Finance Committee*

**15. To Receive Reports from Members (at the discretion of the Chairman)**

*Purpose: To exchange information*

**Date of the next meeting** – to be confirmed

**Sally Vincent**  
**Town Clerk**  
**31<sup>st</sup> October 2022**